

STRATEGIES FOR SUCCESSFUL GARDENING AT ANY AGE



WSU EXTENSION
Master Gardener
Volunteer

Presented by the **WSU Asotin and Garfield County
Master Gardeners**

March 29, 2025

Check-in at 8:30 am
9:00 am - 3:00 pm

United Methodist Church

Corner of 13th St. & Highland Ave. in
Clarkston, WA

Registration

\$40 *Lunch is provided

Deadline is March 21

◆ Register online at:

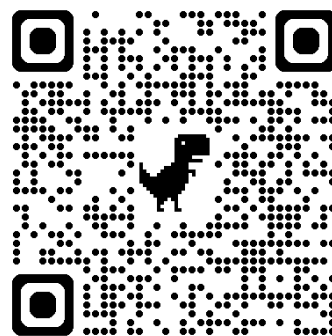
[https://extension.wsu.edu/asotin/
gardening/horticulture-classes-and-
workshops/](https://extension.wsu.edu/asotin/gardening/horticulture-classes-and-workshops/)

- Register and pay by check (mail) or register and pay with PayPal (credit or debit)

◆ Paper registration also available (pay by check or cash):
email janice.reed@wsu.edu



Gardens and gardeners evolve over time. The view shifts, whether by design or nature. This balance fosters resilience, supporting both the garden and its caretaker.



Scan the code to visit our website
for more information.

Schedule of Events

- 8:30** Check in
- 9:00** Keynote Speaker: Gardening with a Flexible Plan. Cathi Lamoreux is the current Vice President of the Master Gardener Foundation of Washington State, and is the 2023 WSU Extension Master Gardener of the Year for the state of Washington.
- 10:15** Container/Raised Bed Gardening by Kurt Madison, WSU Spokane County Master Gardener.
- 11:30** Lunch and Community displays: Asotin County Conservation District, Clarkston Community Garden, Houseplants, Nez Perce County Extension, North 40 Outfitters, Patt's Garden Center, Valley Beekeepers Association,
- 12:30** Panel Discussions: Gardening on a Slope, Starting a Community Garden, Small Space Vegetable Gardening, Gardening with Children.
- 1:45** Weed Management by Mark Heitstuman, WSU Asotin County Extension Director.
- 2:45** Questions and Evaluations

Reasonable accommodation will be made for persons with disabilities and special needs who contact WSU Asotin County Extension at least 2 weeks prior to the event. Extension Programs are available to all without discrimination. Evidence of non-compliance may be reported through your local extension office. (509) 243-2009.